

Serial No. **52288**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. **JUL 5 1988**

Returned to applicant for correction.....

Corrected application filed..... Map filed **SEP 30 1980** under 42548

The applicant **Douglas County School District**

P.O. Box 1888

of **Minden**

Street and No. or P.O. Box No.

City or Town

Nevada 89423

State and Zip Code No.

hereby make.... application for permission to change the

Point Diversion of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 36253**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is **an Underground Source (Well No. 2)**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.73 CFS not to exceed 25.56 million gallons annually**
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for **quasi-municipal and domestic (no change)**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **quasi-municipal and domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **within the NW 1/4 SE 1/4 of Section 12, T.14N.,**
Describe as being within a 40-acre subdivision of public survey and by course and
R.19E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 12 bears
distance to a section corner. If on unsurveyed land, it should be stated.
N 76° 21' 20" E, a distance of 1448.06 feet
6. The existing permitted point of diversion is located within **the NW 1/4 SE 1/4 of Section 12, T.14N.,**
If point of diversion is not changed, do not answer
R.19E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 12 bears
N 59° 02' 10" E, a distance of 1924.21 feet.
7. Proposed place of use **No change**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **SE 1/4 NW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, and the NE 1/4 SW 1/4 of Section**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
12, T.14N., R.19E., M.D.B.&M., Douglas County, Nevada
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **well, pump and motor, distribution system,**
State manner in which water is to be diverted, i.e., diversion structure, ditches,
and a 580,000 gallon steel storage tank
pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$100,000**
13. Estimated time required to construct works **completed - 14" well, 345 feet deep equipped with**
a-20 HP submersible pump

14. Estimated time required to complete the application of water to beneficial use..... 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use is for the existing Jack's Valley Elementary School and a future Middle School and High School within the same Place of Use. Use the map filed under Application 42548 to support this application

By..... s/ BJ Vasey
P.O. Box 247
Minden, NV 89423

Compared..... pm/se pm/se

Protested..... 9-6-88 by Residents of Valley View subdivision, Unit No. 2; 9-20-88 by Indian Hills General Improvement District Pro Overruled 4/18/89, See Ruling #3599

..... APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 36253 is issued subject to the terms and conditions imposed in said Permit 36253 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is issued in accordance with and subject to the conditions stated under State Engineer's Ruling No. 3599 dated April 18, 1989. The total combined rate of diversion under Permits 42548, 42793 and 52288 shall not exceed 1.0 cubic feet per second.
(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.73 cubic feet per second, but not to exceed 25.56 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... November 16, 1989

Proof of completion of work shall be filed before..... December 16, 1989

Application of water to beneficial use shall be made on or before..... November 16, 1990

Proof of the application of water to beneficial use shall be filed on or before..... December 16, 1990

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... JAN 03 1990

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued

IN TESTIMONY WHEREOF, I..... PETER G. MORROS....., State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this..... 1st day of..... June

A.D. 19..... 89

[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 52288 and 52289 shall not exceed 25.56 million gallons annually.

The total combined duty of water under Permits 42548, 42549, 42793, 42794, 52288 and 52289 shall not exceed 32.85 million gallons annually.

The place of use under permits 42548, 42549, 52288 and 52289 is expressly limited to serve only such property owned by the Douglas County School District within the described place of use.

Totalizing meters will be installed on each existing well covered under Permits 42548, 42549, 52288 and 52289, and these meters will be fully functional and operational at all times that water is being diverted from the permitted wells.

A water level monitoring program of domestic wells located in the nearby vicinity of the permitted wells will be established by the Permittee with prior approval of said program required by the State Engineer.

An adequate valve and meter system must be designed to ensure that the amount of water granted under Permits 42548, 42549, 52288 and 52289 is used only for quasi-municipal purposes to serve the Douglas County School District, and that the water diverted under Permits 42793 and 42794 is used only to provide fire protection on an emergency basis for the Indian Hills General Improvement District.

Approval by the State Engineer will be required before any physical connection is made between the Douglas County School District water system and the Indian Hills General Improvement District water system, or any other water distribution system, which is above and beyond that required to accomplish the beneficial use represented under Permits 42548, 42549, 52288 and 52289.

10/1/96

